



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 3798

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/827,024 | <b>FILING DATE</b><br>04/05/2001<br><b>RULE</b> | <b>CLASS</b><br>123 | <b>GROUP ART UNIT</b><br>3753 | <b>ATTORNEY DOCKET NO.</b><br>NIS 3841 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
Angelo Gencarelli, Lyndhurst, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A REI OF 09/058,930 04/13/1998 PAT 5,899,222 *yes can*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None can*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 05/31/2001

|  |                               |                            |                          |                                |
|--|-------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>4 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>bow</i>   |                               |                            |                          |                                |

**ADDRESS**  
Louis J Brunoforte  
1250 Seminole Blvd  
Suite 1  
Largo ,FL 33770

**TITLE**  
Ball valve control system

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>355 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |